Entered in NID File Entered On S R Sheet Location Map Pinned Card Indexed	Checked by Chief Copy NID to Field Office Approval Letter Disapproval Letter	PMCB Du Hrit
I W R for State or Fee Land		
COMPLETION DATA:  Date Well Completed	Location Inspected	
OW	Bond released State of Fee Land	
LOGS F	ILED	
Driller's Log		
Electric Logs (No. ) E-1	GR GR-N Others	Micro
Subsequent Rel	all of Cle	andonmes
	$\nu_{e}$	



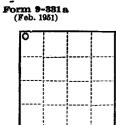


Every She

Budget Bureau No. 42-R358.4.

Form Ap	proved.	
and Office	Utah	

Lease No. U-083056
Unit Gastle Peak



## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(INDICATE ABOVE BY CHECK M.	ARK NATI	URE OF REPORT, NOTICE, OR OTHER DATA)  September 18
		<u> </u>
IOTICE OF INTENTION TO PULL OR ALTER CASING IOTICE OF INTENTION TO ABANDON WELL	ŀ	SUPPLEMENTARY WELL HISTORY
	t i	SUBSEQUENT REPORT OF ABANDONMENT
OTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		,
IOTICE OF INTENTION TO TEST WATER SHUT-OFF		ii
IOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF WATER SHUT-OFF

l No.	is locate	ed	from line a	nd $\phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$	27
NW NW NW	27	98	16 <b>B</b> (Range)	Salt Lake	
(1/4 Sec. and Sec. 1	No.)	(Twp.)	(Range)	(Meridian)	
Wildcat		Due	hesne	<u> Utah</u>	
(Field)			ounty or Subdivision)	(State or Territory)	

#### DETAILS OF WORK

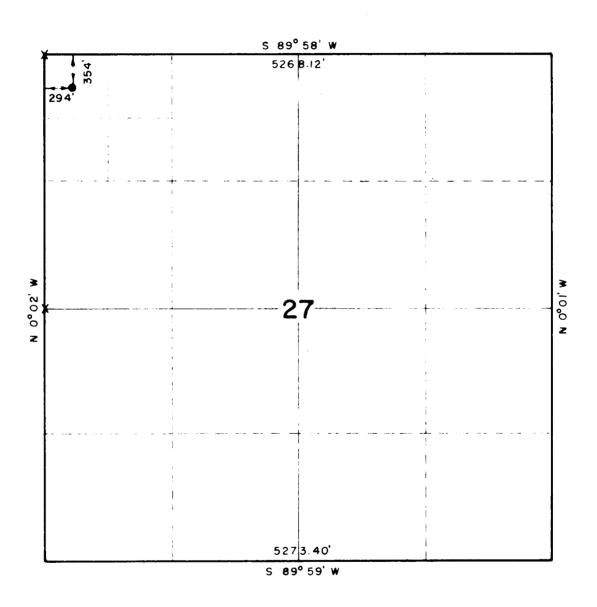
(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

L Estimated formation tops: Casing Programs **Uinta** 9-5/8" 32# cading set @ 200" surface Green River 1303 Cement to circulate. Wasatch 5945 52" 14-15.5# casing set Estimated total depth 6050 through all potential producing sones.

To test potential producing somes in the Green River formation.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.								
Company _	The Shamrock Cil and Gas Corpor	ation						
Address	870 First Security Building	Λ						
	Salt Lake City, Utah, 84111	By Laly Shome						
		Title District Geologist						

## T9S, RIGE, SLB&M



X = Corners Located (Brass Caps)

Scale: 1" = 1000'

Melaning Manada ?

By: UINTAH ENGINEERING & LAND SURVEYING Vernal, Utah

PARTY N. J. Marshall L. Kay

WEATHER Clear - Hot

SURVEY
SHAMROCK OIL & GAS CORP. CASTLE PEAK # 6
WELL LOCATION, LOCATED AS SHOWN IN THE
NWI/4 NWI/4 NWI/4 OF SECTION 27, T 9 S, R 16 E,
SLB & M, DUCHESNE COUNTY, UTAH

DATE 3Q July, 1964 REFERENCES GLO Plot Approved Sept, 23, 1911

FILE Shamrock

October 27, 1964

#### MEMO TO THE COMMISSIONERS:

CONFIDENTIAL

Re: SHAMROCK OIL & GAS CORPORATION

Castle Peak Unit #6

Sec. 27, T. 9 S., R. 16 E. Duschesne County, Utah

The above location was visited October 21, 1964.

The Miracle-Wooster Drilling Contractor was just in the process of "rigging up", and they will spud their rat hole sometime tonight. Mr. Burke Isbell, geologist for Shamrock, was recommended to convert to mud before encountering drilling depth of around 2000'. This would serve as a protection against a possible blowout. Mr. Isbell stated that he didn't think this was necessary since it would slow up the drilling time; however, the matter would be taken under advisement.

PAUL W. BURCHELL CHIEF PETROLEUM ENGINEER

#### PWB:pcp

cc: Rod Smith, District Engr. 8416 Federal Bldg. Salt Lake City, Utah

> Harvey L. Coonts, Pet. Engr. Box 266 Moab, Utah

Casper A. Nelson Industrial Commission 438 State Capitol Bldg. Salt Lake City, Utah

Ralph Thomas
Shamrock Oil & Gas Corp.
1st Security Bank Bldg.
Salt Lake City, Utah



### THE SHAMROCK OIL AND GAS CORPORATION

FIRST NATIONAL BANK BUILDING

BOX 631 - AMARILLO, TEXAS 79105

Salt Lake City, Utah, 84111 October 27, 1964

Reply to: Intermountain Exploration District First Security Bldg. Room 870 Salt Lake City 11, Utah

Utah Oil and Gas Conservation Commission 348 East South Temple Salt Lake City, Utah

Gentlemen:

Will you please hold confidential the information sent you on our Castle Peak Unit No. 6 well located in Section 27, Township 9 South, Range 16 East, Duchesne County, Utah.

Very truly yours,

Ralph Thomas

District Geologist

RT:1s

LESSEE'S MONTH CONTINUED & PRICE TON: CONTINUED)

CASTLE PEAK UNIT

Sec. 15 98 168 5



Des. 27 98 16E 6 Spud 10-23-64. Set 9-5/8" casing at 200' with 200 sacks.

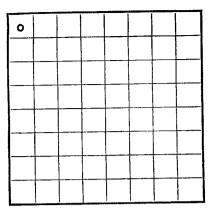
Drilling at 3,485'.

**800.10 %** 16E 7

Oct GONNING MITIAL

A O I MA

Form 9-330



competitionall.

Form approved. Budget Bureau No. 42–R355.4.
U. S. LAND OFFICE Utah
S-NILL NUMBER U-083056

LEASE OR PERMIT TO PROSPECT .....

UNITED STATES
DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

## LOG OF OIL OR GAS WELL

Company The Shamrock Oil and Gas Corporation dress 870 First Section of Tract Castle Peak Unit Field Wildcat Well No. 6 Sec. 27 T. 98 R.16E Meridian Salt Lake Coun	urity Bldg.	
Well No. 6 Sec. 27. T. 9S. R.16E. Meridian Salt Lake Coun	77± 1-	Salt Lake (
Well No6Sec. 27 T. 9S R.16E. Meridian Salt. Lake Coun	Stateutan_	
/n v ) /TD	ty Duchesne	
Location 354 ft. $S$ of N. Line and 294 ft. $E$ of W. Line of Section	27 Eleva	oor relative to sea level)
The information given herewith is a complete and correct record of the well to far as can be determined from all available records.  Signed	and all work do	one thereon
Date November 30, 1964 Title Geol	ogist	
The summary on this page is for the condition of the well at above date.		
Commenced drilling October 23 , 19.64 Finished drilling No	venber 21	, 19.64
OIL OR GAS SANDS OR ZONES		
(Denote gas by G)	to	
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No. 2, from to No. 5, from		
No. 3, from No. 6, from REPORT ALL INDIC	ATIONO 0	
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No. 1, from to No. 3, from	to	
No. 2, from to No. 4, from	to	
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It is of the greatest importance to but a complete nistory of the well. Please state in Carles i	ail the dates of redr	Illing, together
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Form approved Burger N > 42 R055.4.

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DEPARTMENT OF THE INTERIOR UNITED STATES

GEOLOGICAL SURVEY

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LOC OF OIL OR GAS WELL

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with the	reasons	for the work	and its res	sults. If th	ere were a	iny change	s made in	the casir	etaii the d ig, state fi	ates of redully, and if	rilling, togethe any casing wa
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## LESSEE'S MONTHLY REPORT OF OPERATIONS (continued) CASTLE PEAK UNIT

Sec. 27 9S 16E 6 NW NW NW Castle Peak Unit

DST #1: 3901-3915. Op 30 min., SI 30 min., Op 60 min., SI 60 min. Had wk blo thruout test. Recovered 1 qt oil and 10' drilling mud. No flow pressures, SIP 249-1128, HH 1771-1771.

DST #2: 4912-39 - misrun.

DST #2-A: 4912-39. Op 30 min., SI 30 min., Op 60 min., SI 60 min. Op w/wk blo, died in 15 min. of first flow, op w/wk blo, died in 5 min. of second flow. Rec 15 ° OC drilling mud. FP 7-19, SIP 94-131, HH 2366-2348. Drilled to TD 6135 °.

Completed 11-22-64.
Plugged and abandoned.

Sec. 10 9S 16E 7 SE NE Castle Peak Unit DST #1: 4949-67. Op 30 min., SI 30 min., Op 90 min., SI 60 min. Had very wk blo. Recovered 60° very sli OCM. No flow pressures. SIP 89-104, HH 2970-2955. Drilled to TD 5305°. Set  $5\frac{1}{2}$ " casing at 5105° with 350 cubic feet 50-50 pozmix. Perforated at 4956, 4966, and 5001 with 3-way jets  $\frac{1}{2}$ " holes. Preparing to frac.

Low

# STATE OF UTAIL OIL & GAS CONCERNATION COMMISSION 310 NEWHOUSE FULLDING SALT LAKE CITY 11, UTAH

## PEFORT OF WATER ENCOUNTERED DURING DRILLING

Well Name & Numbe	r: Castle Peak Un	it No. 6		
OperatorThe Shamr	ock Oil and Gas Corp.	Address Sal	t Lake City	Phone 328-0165
Contractor Mir	acle and Wooster	AddressV	ernal	Phone 789-2661
Location: NW 1 NW	½ Sec. 27 T. 9 N R.	16 E Duche	esn e	County, Utah.
Water Sands:				
Depth	:	Valume		Quality
Prom	To Flo	w Rate or Head		Fresh or Salty
1. None				
2				
3				
4.				
5				
	(Continued	on reverse side if n	ecessary)	
Formation Tops:	Basal Green River	1117 3723 4486		
+;*	Wasatch			

#### Remarks:

- MOTE: (a) Upon diminishing supply of forms, please inform the Commission
  - (b) Report on this form as provided for in Rule C-20, General Rules and Regulations and Rules of Practice and Procedure, (See back of form)



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Rule C-20 REPOR	ING OF FRESH WATER SANDE		

It shall be the duty of any person, operator or contractor drilling an oil or gas well or drilling a seismic, core or other exploratory hole to report to the Commission all fresh water sands encountered; such report shall be in writing and give the location of the well or hole, the depth at which the sands were encountered, and the thickness of such sands, and the rate of flow of water if known.

 MA? 1965

11, 42, 501

July 6, 1965 Shamrock Oil and Gas Corporation 870 First Security Building Salt Lake City, Utah 84111 hell No. Castle Peak Unit #6, Re: Sec. 27, T. 9S., R. 15E., Duchesne County, Utah Gentlemen: This letter is to advise you that the Subsequent Report of Abandonment and Plugging of the above mentioned well is due and has not been filed with this Commission as required by Rule D-2, General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission. Thank you for your attention to this matter. Very truly yours, OIL & GAS CONSERVATION COMMISSION KATHY G. WARNER RECORDS CLERK kgw

## DEPARTMENT OF THE INTERIOR verse side) NITED STATES GEOLOGICAL SURVEY

IPLICATE\*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

LEASE	DESIGNATION	AND	SERIAL	NC
U-	083056			

	SUNDRY	<b>NOTICES</b>	AND	REPORTS	ON	WELLS
--	--------	----------------	-----	---------	----	-------

· C	(Do not use this form for propos: Use "APPLICA	als to drill or to deepen or plug back to a different reservoir.  TION FOR PERMIT—" for such proposals.)		
The state of the s	OIL GAS OTHER		7. UNIT AGREEMENT NAME Castle Peak U	
2.	NAME OF OPERATOR The Shamrock Oil and	Gas Corporation	8. FARM OR LEASE NAM Castle Peak U	
3.	Box 11608, Salt Lake	City, Utah 84111	9. WELL NO.	
	See also space 17 below.)	early and in accordance with any State requirements.*  line and 294 from west line	10. FIELD AND FOOL, OR Wildcat  11. SEC., T., R., M., OR B: SURVEY OR AREA Sec. 27, T9S, Salt Lake Meri	LK. AND
14.	PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6024, Gr 6036 KB	12. COUNTY OR PARISH Duchesne	
16.		propriate Box To Indicate Nature of Notice, Report,		
	NOTICE OF INTENT	NUN TU:	BSEQUENT REPORT OF:	

NOTICE OF INTENTION TO:			SUBSEQUENT H	EPORT OF:
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL	PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS		WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other)	REPAIRING WELL ALTERING CASING ABANDONMENT*
(Other)  (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)				

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Plugged as follows:

30 sacks cement 4875-4965

30 sacks cement 3880-3960

30 sacks cement 1400-1490

30 sacks cement 160-240

10 sacks cement surface

Drilling mud between all plugs. TD 6135'.

Completed as plugged and abandoned November 22, 1964.

8. I hereby certify that the foregoing is true and correct SIGNED	TITLE	District Geologist	DATE July	8, 1965
(This space for Federal or State office use)	<del></del>			
APPROVED BY	TITLE		DATE	